

Next Meeting: [Calendar](#)

- [Gilbertville Water District – 2021 Water Quality Report](#)
- [Rules and Regulations for Water Use](#)
- [Application for Water Service](#)

Note: This is not an official Hardwick department, but it serves the needs of those looking for information about them.

[Andrew Tombor](#)

[Carmel Robichaud](#)

[Cheryl Nicholson](#)

Treasurer

[Neil Noble](#)

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