

**Phone:** (413) 477-6197 Ext. 105

**Email:** conservation [at] townofhardwick.com

**Hours:** 3rd Wednesday of the month, beginning at 6:30 p.m., Municipal Building

The Hardwick Board of Selectmen is accepting letters from persons interested in serving on the Conservation Commission. This is a volunteer position. Term as a Commissioner is 3 years.

Letters of interest may be submitted to:

Board of Selectmen  
PO Box 575  
Gilbertville, MA 01031

Note: Four complete sets of applications / plans are required and must be received no later than 10:00 a.m. on the first Monday of the month. If that Monday is a Federal holiday, the deadline is one week earlier. This is to comply with the DEP regulations for timely publication of legal ads, and the newspaper's publication deadlines. The fee for legal ads is \$90. or: If possible, instead of submitting hard copies, please send your application and plans, along with any maps and photos electronically to the [Conservation Commission](#). Your information will be forwarded electronically to all members of the Conservation Commission.

Next Meeting: [Calendar](#)

### **[Purpose and duties of Conservation Commissions](#)**

The Conservation Commission fee for a legal ad is \$90.

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### **[Keystone Project to host a \*Women on the Land\* Training](#)**

### **["Protecting Your Legacy: Moving from Planning to Action" Landowner Webinar Series](#)**

### **[Apply for the Keystone Project Annual Training](#)**

### **[2023 Massachusetts Open Space Conference](#)**

### **[Women on the Land](#)**

### **[Brake for Wildlife](#)**

### **[Help Save Turtles](#)**

### **[Drought Alert](#)**

### **[What to do if you find a fawn](#)**

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